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Highlands Ranch, CO 80129
8997 S. Broadway
Christ Lutheran Church



Christ Lutheran Church
Highlands Ranch, CO
2019 - 2022

VISUALIZE

Jeremiah 29:11: "For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and future."

STATEMENT OF INTENT



Value of Gifts over time

How a gift over time can really make a difference

AMOUNT PER WEEK	AMOUNT PER MONTH	AMOUNT PER YEAR	3-YEAR AMOUNT
\$961	\$4,166	\$50,000	\$150,000
\$641	\$2,778	\$33,333	\$100,000
\$512	\$2,222	\$26,667	\$80,000
\$384	\$1,667	\$20,000	\$60,000
\$256	\$1,111	\$13,333	\$40,000
\$192	\$833	\$10,000	\$30,000
\$160	\$694	\$8,333	\$25,000
\$128	\$555	\$6,666	\$20,000
\$96	\$416	\$5,000	\$15,000
\$64	\$277	\$3,333	\$10,000
\$32	\$138	\$1,667	\$5,000
\$23	\$100	\$1,200	\$3,600
\$12	\$50	\$600	\$1,800
\$6.50	\$28	\$336	\$1,000
\$3.85	\$17	\$200	\$600

\$1 per day for three years is a gift of \$1,095

Gifts Needed

# of Gifts	Value of Gift	TOTAL
1	\$150,000	\$150,000
1	\$100,000	\$250,000
2	\$80,000	\$410,000
3	\$60,000	\$590,000
5	\$40,000	\$790,000
7	\$30,000	\$1,000,000
12	\$15,000	\$1,180,000
15	\$10,000	\$1,330,000
20	\$5,000	\$1,430,000
25	\$2,500	\$1,492,500
35	\$1,000	\$1,527,500
Many	Under \$500	\$1,550,000

In gratitude to God and in thankfulness for the ministry of this congregation, I/we intend to contribute the following gifts—personal, business and economic conditions permitting—in support of the *Visualize Campaign* and for our annual ministry support:

- Visualize Campaign:** A gift of \$_____ to help eliminate our debt and to enhance our facilities to be made over three (3) years beginning December 1, 2019 and ending November 30, 2022.

This gift will be contributed over a weekly monthly other schedule: _____

- Annual Ministry Support:** Recognizing the ongoing ministries of Christ Lutheran, I/we intent to give the following support to our annual ministry in 2020

\$_____ per week or \$_____ per month or \$_____ per _____

Name(s) _____

Address _____

Phone _____ Email _____